



CRIME COMMISSION

AGENDA MEETING OF THE CRIME COMMISSION October 29, 2014, 2:30 pm

Carson City Location
Division of Emergency Management
2478 Fairview Dr. Training Room
Carson City, NV 89701

Las Vegas Location
Nevada Highway Patrol
4615 Sunset Rd
Las Vegas, NV 89101

THIS MEETING WILL BE VIDEO CONFERENCED BETWEEN THE LOCATIONS SPECIFIED ABOVE, **BEGINNING AT 2:30 PM.**

The Commission may take action on items marked "Discussion/For Possible Action". The Commission, at their discretion, may take items out of order, combine two or more agenda items for consideration, remove an item from the agenda or delay discussion relating to an item on the agenda at any time. A request to have an item on the agenda heard out of order shall be made to the Commission Chairperson prior to commencement of the meeting.

Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Crime Commission staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1.	CALL TO ORDER AND ROLL CALL
2.	COMMENTS BY THE CHAIRWOMAN
3.	PUBLIC COMMENT (Discussion only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 5 minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
4.	APPROVAL OF November 13, 2013 MINUTES - (Discussion/For Possible Action)
5.	DISCUSS WHETHER OR NOT TO RECOMMEND PARTICIPATION IN THE NATIONAL CRIME COMMISSION TO THE GOVERNOR – Discussion may include the benefits and burdens of being associated with a National Crime Commission and action may include a vote as to whether or not to make a recommendation to the Governor regarding the same (Discussion/For Possible Action)
6.	DISCUSSION ON PRESCRIPTION MEDICATION ABUSE AND MANDATORY REPORTING BY PHYSICIANS. (Discussion Only)

7.	PRESENTATION BY THE ADVISORY COMMITTEE ON THE ADMINISTRATION OF JUSTICE – (presentation by member or affiliate of ACAJ regarding the re-categorization of certain crimes; possible action may be a vote on whether or not to make any recommendations to the Governor regarding the same) (Discussion/For Possible Action)
8.	IDENTIFY EXISTING AND IMPENDING VACANCIES ON THE COMMISSION AND EXPLORE POSSIBLE CANDIDATES FOR REPLACEMENT. Possible action by the Commission may include determining what information to include regarding this matter in the Commission's report to the Governor (Discussion/For Possible Action).
9.	PUBLIC COMMENT (Discussion only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
10.	Adjournment (Discussion/For Possible Action)

This Notice and Agenda has been posted on or before 9:00 a.m., October 24, 2014 in accordance with NRS 241.020, at the meeting locations and the following:

Carson City Governor's Office, 101 N. Carson Street, Carson City, NV
Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV
State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV
Blasdel Building, 209 E. Musser Street, Carson City, NV
Nevada Highway Patrol, 4615 Sunset Road, Las Vegas, NV

Electronically posted pursuant to NRS 241.020(4) at
[http://crimecommission.nv.gov/About/Meeting Information/](http://crimecommission.nv.gov/About/Meeting%20Information/)
<http://notice.nv.gov>

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Linda Herron at (775) 684-4556, Department of Public Safety, 555 Wright Way, Carson City, Nevada, 89701.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Linda Herron. She can be reached by phone at (775) 684-4556; by fax at (775) 684-4809; or by email at lherron@dps.state.nv.us. Seventy-two hour notice is requested. Thank you.